

A CURIOS
HIEROGLYPHICK BIBLE;
OR,
SELECT PASSAGES
IN THE
OLD AND NEW TESTAMENTS,
REPRESENTED WITH
EMBLEMATICAL FIGURES,
FOR THE
AMUSEMENT OF YOUTH:
DESIGNED CHIEFLY

To familiarize tender Age, in a pleasing and diverting
Manner, with early Ideas of the Holy Scriptures,

TO WHICH ARE SUBJOINED,
A short ACCOUNT of the LIVES of the EVANGELISTS, and
other Pieces.

Illustrated with nearly Five Hundred CUTS.

THE FIRST WORCESTER EDITION.

PRINTED at WORCESTER, MASSACHUSETTS,
BY ISAIAH THOMAS,
And SOLD, Wholesale and Retail, at his BOOKSTORE.
MDCCCLXXXVIII.

1788

Price.

30

Price

Pinck Brooks

Book

Princeton,

March, 13th 1789.



RARE BOOK
COLLECTION



TO THE
PARENTS, GUARDIANS,
AND
GOVERNESSSES,
OF THE
UNITED STATES
OF
AMERICA,
THIS
AMERICAN EDITION
OF THE
HIEROGLYPHICK BIBLE:
IS HUMBLY INSCRIBED,
BY THEIR MOST OBEDIENT,
AND VERY HUMBLE SERVANT,
THE EDITOR.



P R E F A C E.

AMONG the Variety of small Books published for the Instruction of Youth, there appears not to have been any of this Kind yet offered for their Amusement; and as this pleasing Method of teaching Children has been found, by Experience, to be an easy Way of leading them on in Reading, the Author has been induced, though at a considerable Expense, to publish this small HIEROGLYPHICK BIBLE, with a Design to give them an early Taste for the Holy Scriptures, and to engage them, as they advance in Years, more earnestly and seriously in the Study of the sacred Books of the *Old* and *New Testaments*.

The pious and early Instruction of Children, is certainly a material Part of every Parent's Duty; and Youth has at all Times been much benefited, when by Means of lively and striking Images, the most remarkable Things that exist in the World are represented to them; especially if the History of the Holy Scriptures is imprinted into them in their younger Days.

It is, above all, a great Advantage, when those Persons who have the constant Care and Inspection over young Children, and therewith gain an Ascendency or Power over such tender Minds, to guide their Thoughts

and Inclinations as they please. (I say, when these Persons are able and fit to instruct and teach the Children.) And when they possess that Capacity to excite a Desire for Knowledge, which naturally dwells in our Hearts, it is an agreeable Method to represent pleasing Figures to them : Let the proper Time never slip, when young Infants show an Inclination to receive Instruction ; but do not compel Children to learn certain Tasks in certain measured Hours, for such Compulsion, or Constraint is oftener an obstacle than an Encouragement towards learning the necessary and useful Sciences.

To render this small Book useful and instructing, we have followed in chusing Passages from Holy Scripture the Order observed therein ; beginning with the Creation, and finished with the Redemption of Mankind, interspersed with select moral Doctrines ; and of all this we have quoted the most remarkable Places in the *Old* and *New Testaments*.

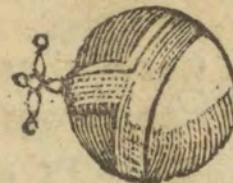
The whole Sentences, which give an Explanation of the Figures, are placed at the Bottom of each Page ; and the Words, which are represented by Figures, are particularly distinguished in *Italick*. By such facilitated and pleasing Means all sensible and well educated Mothers, Governesses, and Nurses, have it in their Power to teach and instruct even the youngest Children with proper Ideas of the most important Doctrines, and make them early acquainted with the momentous truths in the Word of God.

Before the



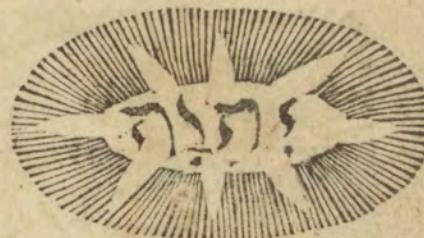
were brought forth, or ever the Earth

and the



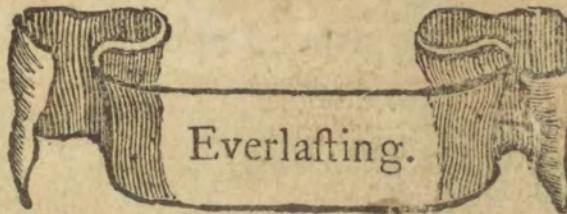
was formed,

thou art



Even

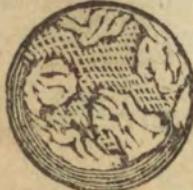
from Everlasting to



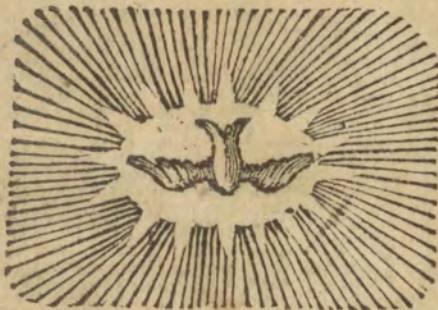
Everlasting.

Before the *Mountains* were brought forth, or ever
the Earth and the *World* was formed, thou art *God*:
Even from Everlasting to Everlasting.

In the Beginning  created

the  and the 

And the Earth was without Form and void, and Darkness was upon the Face of the Deep ; and the

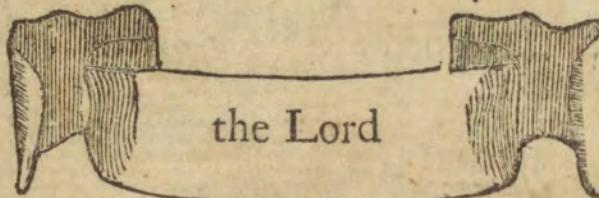


of God moved upon the



In the Beginning God created the *Heaven* and the *Earth*. And the Earth was without Form and void, and Darkness was upon the Face of the Deep ; and the *Spirit* of God moved upon the *Waters*.

On the fourth Day



commanded that the



should shine, the



give her



and that the * * * should be in
Order. And gave them a Charge to do
Service unto Man that was to be made.

On the fourth day the Lord commanded that the Sun should shine, the Moon give her Light, and that the Stars should be in Order. And gave them a Charge to do Service unto Man that was to be made.

And the Lord



formed  of the Dust

of the Ground, and breathed into his



the Breath of

Life ; and



became a living Soul.

And the Lord *God* formed *Man* of the Dust of the
Ground and breathed into his *Nostrils* the Breath of
Life ; and *Man* became a living Soul.

The Lord God planted a



in Eden, and there he put the Man, to
keep it and to dress it; saying,
Thou mayest freely eat of all the



in the Garden:

But of the  of the Know-

ledge of Good and Evil, thou shalt
not eat of it: For in the Day that thou
eatest thereof, thou shalt surely die.

* The Lord God planted a *Garden* in Eden, and
there he put the Man, to keep it and to dress it;
saying, Thou mayest freely eat of all the *Trees* in
the *Garden*: But of the *Tree* of the Knowledge of
Good and Evil, thou shalt not eat of it; For in the
Day that thou eatest thereof, thou shalt surely die.

The Lord  said, It is not

good that the  should be alone:

I will make him an Help meet for him.

Therefore he caused a deep Sleep to fall upon  and took out

one of his  s, with which he made a Woman, and brought her unto the



And the Lord *God* said, it is not good that the *Man* should be alone: I will make him an Help meet for him. Therefore he caused a deep Sleep to fall upon *Adam*, and took out one of his *Ribs*, with which he made a Woman, and brought her unto the *Man*.

The  said unto

the  Ye shall not surely

suffer  And

she took of the  and did eat,

and gave also unto her  with
her, and he did eat.

Then their  were opened, and
they knew that they were naked.

The *Serpent* said unto the *Woman*, Ye shall not
surely suffer *Death*. And she took of the *Fruit* and
did eat, and gave also unto her *Husband* with her, and
he did eat. Then their *Eyes* were opened, and
they knew that they were naked.

And  said unto Adam,
Because thou hast not obeyed my Com-
mand, cursed is the 
for thy Sake ; in Sorrow shalt thou
eat of it all the Days of thy Life.

also and 

shall it bring forth to thee ; and in the
Sweat of thy  shalt thou eat
Bread, till thou return unto the Ground.

And *God* said unto Adam, Because thou hast not obeyed my Command, cursed is the *Ground* for thy Sake ; in sorrow shalt thou eat of it all the Days of thy Life. *Thorns* also and *Thistles* shall it bring forth to thee ; and in the Sweat of thy *Face* shalt thou eat Bread, till thou return unto the Ground.

Cain brought of the Fruit of the



an Oblation unto the
LORD;

and Abel also brought of the first Fruits

of his



But the Lord

had Respect only unto Abel, and to his



And Cain was very wroth,
and his Countenance fell.

And when they were together in the
Field, Cain rose up against Abel his



Brother, and

him.

Cain brought of the Fruit of the *Field* an Oblation unto the Lord; and Abel also brought of the first Fruits of his *Sheep*. But the Lord had Respect only unto Abel, and to his *Offering*. And Cain was very wroth, and his Countenance fell. And when they were together in the Field, Cain rose up against Abel his Brother, and *slew* him.



waited in the Days of

Noah, while the



was a preparing, wherein few, that is,
eight Souls, were saved by



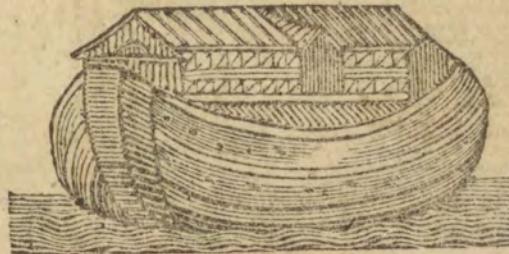
God waited in the Days of Noah, while the Ark
was a preparing, wherein few, that is, eight Souls,
were saved by Water.

Noah sent forth a



out

of the



that

came to him again in the Evening,

with an Olive



that she

had pluckt, and brought it in her



So Noah knew that the Waters were
abated from off the Earth.

Noah sent forth a *Dove* out of the *Ark* that came to him again in the Evening, with an *Olive Leaf* that she had pluckt, and brought it in her *Mouth*. So Noah knew that the Waters were abated from off the Earth.

God spake unto



and to his



with him

saying, I have set my



in the  and it shall be for

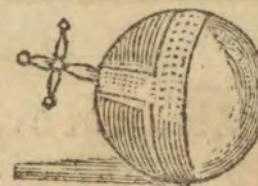
a Token of a Covenant between me

and the  that there shall

be no more Waters of a Flood to
destroy all Flesh.

God spake unto *Noah*, and to his *Sons* with him,
saying, I have set my *Bow* in the *Clouds*, and it shall
be for a Token of a Covenant between me and the
Earth, that there shall be no more Waters of a
Flood to destroy all Flesh

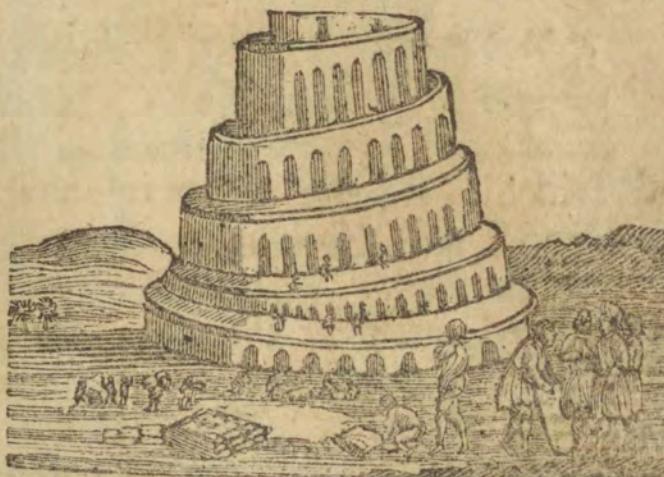
The People of the



said, Go to, let us build a



and a



whose Top may reach unto Heaven.

The People of the *World* said, Go to, let us build a
City and a Tower whose Top may reach unto *Heaven*.

Abraham built an



and laid the



in Order ; and bound his Son



and laid him on the Altar upon the
Wood ; and stretched forth his



and took the



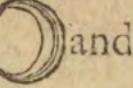
to slay his Son.

Abraham built an *Altar*, and laid the *Wood* in
Order ; and bound his Son *Isaac*, and laid him on
the Altar upon the Wood ; and stretched forth his
Hand, and took the *Knife* to slay his Son.

Eliezer said, The Lord hath blessed my Master Abraham greatly; and hath

given him Flocks of  and



and  and 



and



Servants,



and



Eliezer said, The Lord hath blessed my Master Abraham greatly; and hath given him Flocks of *Sheep* and *Oxen*, and *Silver* and *Gold*, *Men* and *Women* *Servants*, *Camels* and *Asses*.



dreamed he saw a



that stood upon the Earth,
and the Top of it reached up

to



And behold, the



of God ascending and descending on it.

Jacob dreamed he saw a Ladder that stood upon the Earth, and the Top of it reached up to Heaven. And behold, the Angels of God ascending and descending on it.

Joseph was lifted up out of the



by his Brethren and sold to the



for twenty Pieces of Silver; and they

brought



into Egypt.

Joseph was lifted up out of the Pit by his Brethren, and sold to the Ishmaelites for twenty Pieces of Silver: And they brought Joseph into Egypt.

Joseph said to his



I am Joseph, your Brother, whom ye sold into Egypt; and he fell upon the

Neck of his Brother



and wept: Moreover, he kissed all his



and after

that they talked with him.

Joseph said to his Brethren: I am Joseph, your Brother, whom ye sold into Egypt; and he fell upon the Neck of his Brother Benjamin, and wept: Moreover, he kissed all his Brethren; and after that they talked with him.

Moses when he was born was hid three

Months by his



and when they could no longer hide him, his Mother put him in an



made of Reeds,

and laid it among the Bulrushes by the River's Brink; And Pharaoh's



took him up,

and nourished him for her own Son.

Moses, when he was born, was hid three Months by his *Parents*; and when they could no longer hide him, his Mother put him in an *Ark* made of Reeds, and laid it among the Bulrushes by the River's Brink: And Pharaoh's *Daughter* took him up, and nourished him for her own Son.



The of the LORD

appeared unto



in a Flame of Fire, out of the midst
of a And he looked,



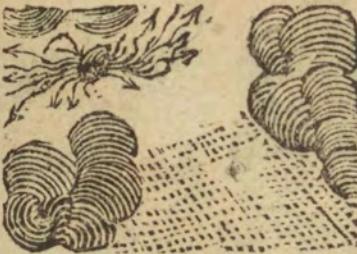
and behold, the Bush burned with
Fire, but was not consumed.

The *Angel* of the Lord appeared unto *Moses* in a
Flame of Fire out of the midst of a *Bush* : And he
looked, and behold, the Bush burned with Fire,
but was not consumed.



stretched forth his Rod

toward Heaven ; and the Lord sent



and



upon the Ground, and smote throughout
the Land of Egypt all that was in the



both



and



*Moses stretched forth his Rod toward Heaven ;
and the Lord sent Thunder, Hail, and Lightning up-
on the Ground, and smote throughout the Land of
Egypt all that was in the Field, both Man and Beast.*

Thou, O



leddest

thy



like a

Flock of



by the

Hand of

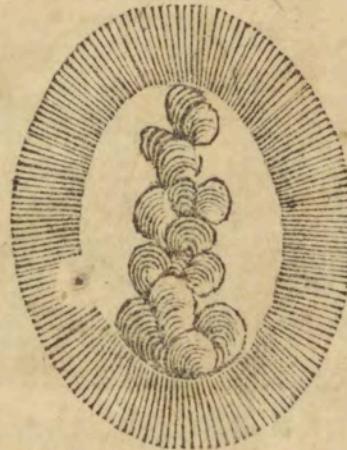


and



Thou, O Lord, leddest thy *People* like a *Flock of Sheep*, by the Hand of *Moses* and *Aaron*.

The Lord went before the People of Israel by Day in a



to lead them the Way; and by Night in a



to give them Light.

The Lord went before the People of Israel by Day in a *Pillar of a Cloud*, to lead them the Way; and by Night in a *Pillar of Fire*, to give them Light.

Pharaoh's Horses went with his
Chariots and Horsemen into the



and the **LORD** brought the Waters of
the Sea upon them :
But the Children of Israel went on dry
Land in the midst of the



Pharaoh's Horses went with his Chariots and
Horsemen into the *Sea*, and the **Lord** brought the
Waters of the Sea upon them : But the Children
of Israel went on dry Land in the midst of the *Sea*.

When Moses came down from



Sinai, with the two Tables of

Testimony in his  the

Skin of his Face shone bright, and the



were afraid to come near him.

When Moses came down from *Mount Sinai*, with the two Tables of Testimony in his *Hand*, the Skin of his Face shone bright, and the *People* were afraid to come near him.

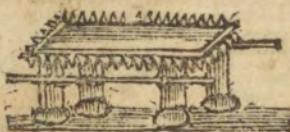
In the first



was the



and the



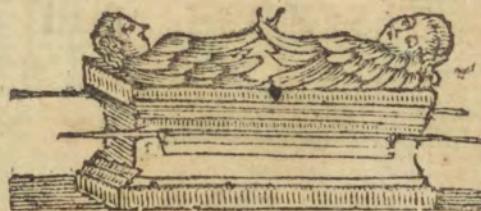
and the



which is called the Sanctuary.

In the first *Tabernacle* was the *Candlestick*, and the *Table*, and the *Shewbread*; which is called the *Sanctuary*.

The



of the Covenant was overlaid round about with  wherein was the

golden  that had the 

and Aaron's  that budded,

and the  of the

Covenant.

The *Ark* of the Covenant was overlaid round about with *Gold*, wherein was the golden *Vessel* that had the *Manna*, and Aaron's *Rod* that budded, and the *Tables* of the Covenant.

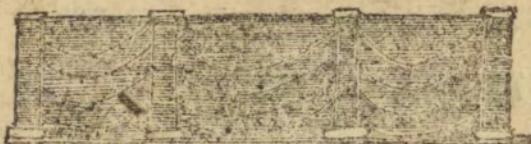
The shall



kill the that is for the



People's Sinoffering, and bring his Blood within the



and sprinkle it upon and before the

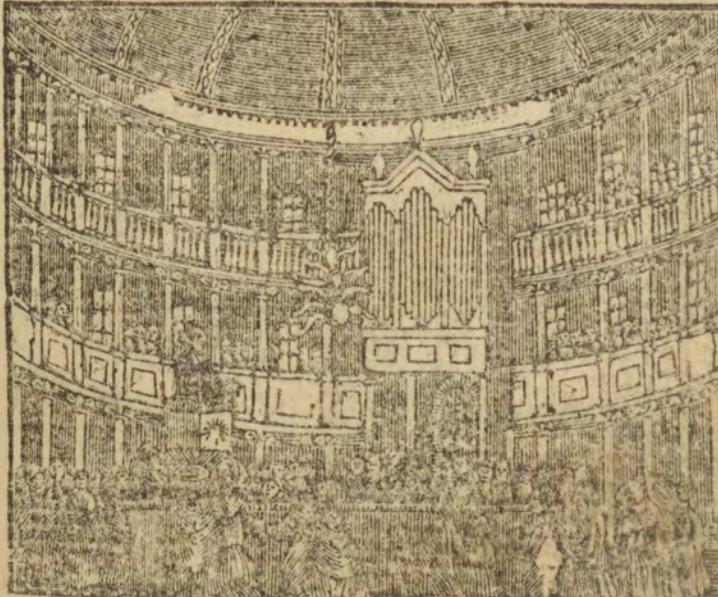


The *High Priest* shall kill the *Goat* that is for the People's *Sinoffering*, and bring his *Blood* within the *Vail*, and sprinkle it upon and before the *Mercy Seat*.

Six Days shall



be done, but the seventh Day is the Sabbath of Rest, an holy



ye shall do no Work therein, it is the Sabbath of the L ORD.

Six Days shall Work be done, but the seventh Day is the Sabbath of Rest, an holy *Assembly*; ye shall do no Work therein, it is the Sabbath of the L ORD.

Moses lifted up his Hand, and with his Rod he smote the



twice ; and the Water came out abundantly : So the



and their Beasts drank.

Moses lifted up his Hand, and with his Rod he smote the Rock twice ; and the Water came out abundantly : So the Congregation and their Beasts drank.

The LORD sent fiery Serpents among



the of

Israel, which stung them ; so that many

of them died : And

prayed for the People. And the LORD said

unto Moses, Make thee a fiery
and put it upon a Pole.



And it shall come to pass, that every
one that is bitten, when he looketh
upon it, shall live.

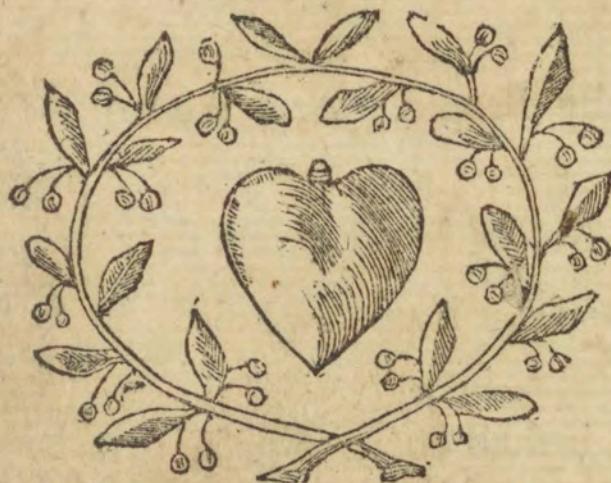
The Lord sent fiery Serpents among the People of
Israel, which stung them ; so that many of them died.
And Moses prayed for the People. And the Lord said
unto Moses, Make thee a fiery Serpent, and put it
upon a Pole : And it shall come to pass, that every
one that is bitten, when he looketh upon it, shall live.

Thou shalt love the



thy

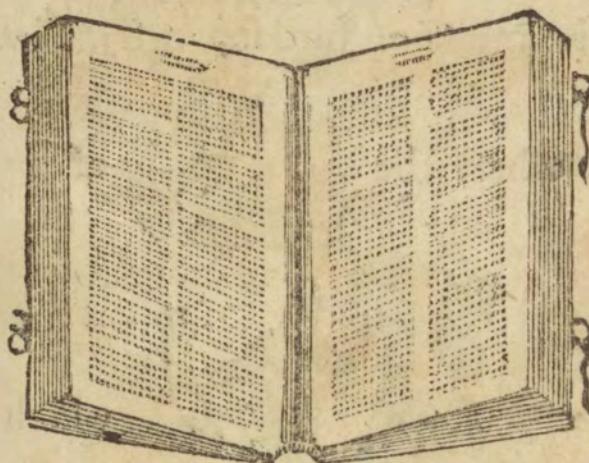
God with all thine



and with all thy Soul, and with all thy
Might.

Thou shalt love the *Lord* thy God with all thine
Heart, and with all thy Soul, and with all thy Might.

The LORD spake unto Joshua,
saying: This



of the shall not depart out

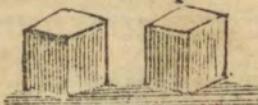


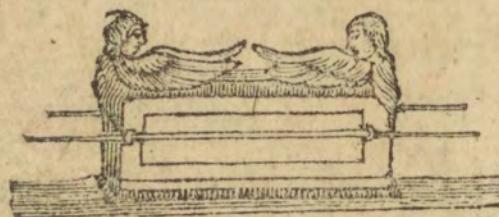
of thy but thou shalt meditate
therein Day and Night.



The Lord spake unto Joshua, saying: This *Book* of
the *Commandments* shall not depart out of thy *Mouth*,
but thou shalt meditate therein Day and Night.

Joshua set up
XII
in the midst of Jordan, in the Place

where the  of
the  which
bare the



of the Covenant stood.

Joshua set up twelve Stones in the midst of Jordan,
in the Place where the Feet of the Priests which bare
the Ark of the Covenant stood.

When the Priests had encompassed the



of Jericho the seventh Time,
they blew with the



and the



shouted with a great Shout ; so that the Wall fell down flat, and they went up

into the



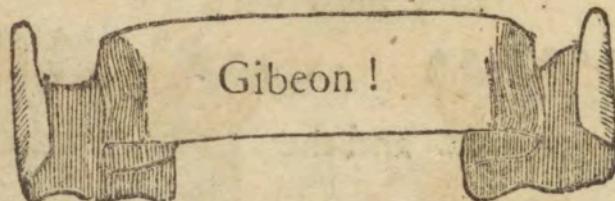
and took it.

When the Priests had encompassed the City of Jericho the seventh Time, they blew with the Trumpets, and the People shouted with a great Shout; so that the Wall fell down flat, and they went up into the City and took it.

Joshua said, in the Sight of Israel :

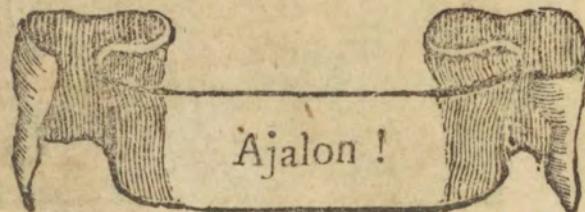


stand thou still upon



Gibeon !

And thou, in the Valley of



Ajalon !

So the Sun stood still in the midst of
Heaven about a whole Day.

Joshua said, in the Sight of Israel : *Sun, stand thou still upon Gibeon ! And thou, Moon, in the Valley of Ajalon ! So the Sun stood still in the midst of Heaven about a whole Day.*

Samson found a new



and put forth his



and

took it, and slew a



therewith. And Samson said, There

they lie, Heaps upon Heaps.

Samson found a new *Ass's Jawbone*, and put forth his *Hand* and took it, and slew a *thousand Men* therewith. And Samson said, There they lie, Heaps upon Heaps.

When Ruth was risen up to glean after the Reapers, Boaz commanded

his



saying, Let her

gather even among the Sheaves, and let fall some Handfuls on purpose for her, that she may glean them up, and rebuke her not. So she gleaned in the



until the

Evening, and



out

that she had gathered.

When Ruth was risen up to glean after the Reapers, Boaz commanded his *Servants*, laying, Let her gather even among the Sheaves, and let fall some Handfuls on purpose for her, that she may glean them up, and rebuke her not. So she gleaned in the *Field* until the Evening, and beat out that she had gathered.

Thy shall be as a



fruitful by the Sides



of thine and



thy like



Olive Plants about thy



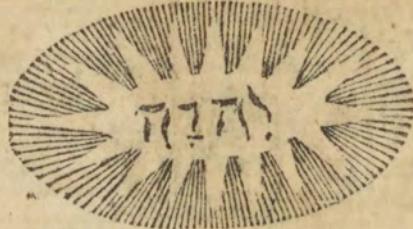
Thy *Wife* shall be as a fruitful *Vine* by the Sides
of thine *House*, and thy *Children* like Olive Plants
about thy *Table*.



feeth with his



the outward Appearance ; but the



looketh on the



Man feeth with his Eyes the outward Appearance ; but the Lord looketh on the Heart.



smote the



in his Forehead with a Stone, and he

fell upon his



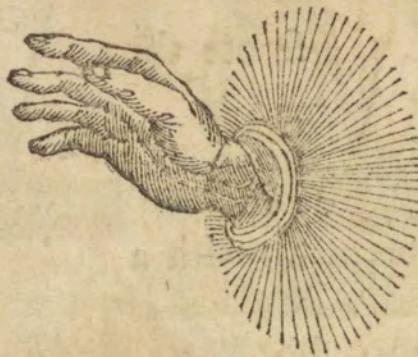
Then David ran and stood upon the



and took his Sword and cut off his
Head therewith.

David smote the Philistine in his Forehead with a Stone, and he fell upon his Face. Then David ran and stood upon the Philistine, and took his Sword and cut off his Head therewith.

David said, I am in a great Strait :
Let us fall now into the



of the (for his



Mercies are great) and let me not fall

into the of



David said, I am in a great Strait : Let us fall now
into the *Hand* of the *Lord* (for his Mercies are great)
and let me not fall into the *Hand* of Man.

The Ships of Solomon



came once in 3 years, and brought

○ and ○ and and



and



The Ships of Solomon came once in three Years,
and brought Gold and Silver, Ivory, and Apes and
Peacocks.

As

and



went on and talked, behold, there

appeared a



and Horses of Fire, and parted them both asunder, and Elijah went up by a Whirlwind into



As Elijah and Elisha went on and talked, behold, there appeared a Chariot and Horses of Fire, and parted them both asunder; and Elijah went up by a Whirlwind into Heaven.

David said, I know, my



that thou triest the



and hast Pleasure in Uprightness.

David said, I know, my *God*, that thou triest the
Heart, and hast Pleasure in Uprightness.

The  of the



run to and fro throughout the whole



to shew himself strong in the Behalf

of them whose



is perfect

towards him.

The *Eyes* of the *Lord* run to and fro throughout the whole *Earth*, to shew himself strong in the Behalf of them whose *Heart* is perfect towards him.

When the Builders laid the
Foundation of the

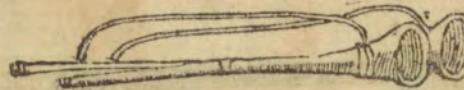


of the LORD, the



s

stood in their Apparel, with

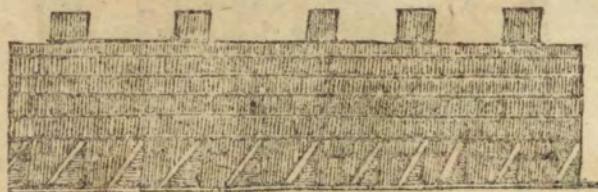


to praise the

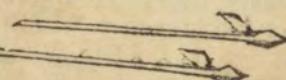


When the Builders laid the Foundation of the
Temple of the Lord, the Priests stood in their Ap-
parel, with Trumpets, to praife the Lord.

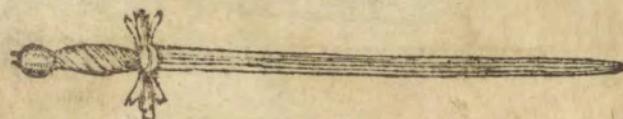
With one  they builded
the



of Jerusalem, and with the other
Hand held they



and
and every one had his



girded by his Side.

With one Hand they builded the *Wall* of Jerusalem, and with the other Hand they held the *Spears*, *Shields*, *Bows*, and *Armour*; and every one had his *Sword* girded by his Side.

The said unto the



Queen, and to the Jew, Behold,



I have given Esther the



of Haman,

and him they have hanged upon the



because he laid his



upon the Jews.

The King said unto Esther the Queen, and to Mordecai the Jew, Behold, I have given Esther the House of Haman, and him they have hanged upon the Gallows, because he laid his Hand upon the Jews.

I put on



and it

clothed me: My Judgment was as a



and a



I was  to the



and



was I to the



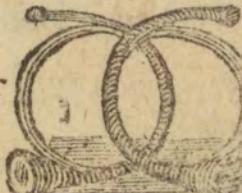
I put on *Righteousness*, and it clothed me: My Judgment was as a *Robe* and a *Diadem*. I was *Eyes to the Blind* and *Feet was I to the Lame*.

Sing unto the  with the



and the Voice of a Psalm : With



and Sound of 

make a joyful Noise before the LORD,

the 

Sing unto the Lord with the Harps, and the Voice
of a Psalm : With Trumpets, and Sound of Cor-
nets, make a joyful noise before the Lord, the King.

The



hateth

proud



and



that shed innocent

Blood ; an



that devileth

wicked Imaginations, and



that be swift in running to do

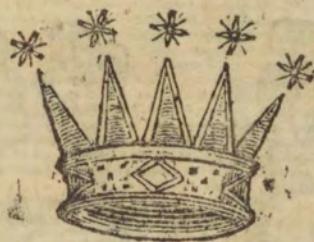
Mischief.

The *Lord* hateth proud Eyes, a lying Tongue, and
 Hands that shed innocent Blood ; an Heart that
 devileth wicked Imaginations, and Feet that be
 swift in running to do Mischief.

The hoary



is a



of Glory,

if it be found in the Way of



The hoary Head is a Crown of Glory, if it be found in the Way of Righteousness.

Hear thou my Son, and be wise, and

guide thine  in the Way :

Keep not Company with



nor



for they shall come to



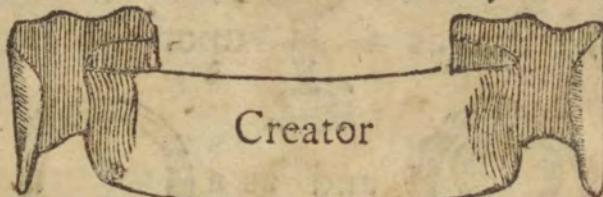
and the



shall be clothed with Rags.

Hear thou my Son, and be wise, and guide thine Heart in the Way : Keep not Company with Drunkards nor Gluttons, for they shall come to Poverty, and the Sleeper shall be clothed with Rags.

Remember now thy



in the Days of thy Youth, before the



or the



the



or the * * * be darkened : Or

the  return after the Rain.

Remember now thy Creator in the Days of thy Youth, before the *Sun*, or the *Light*, the *Moon*, or the *Stars* be darkened : Or the *Clouds* return after the Rain.

Set me as a  upon thine



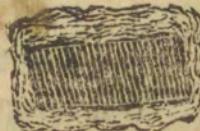
upon thine  For



is strong as



is cruel as the



Set me as a *Seal* upon thine *Heart*, and as a *Ring*
upon thine *Arm*: For *Love* is strong as *Death*;
Jealousy is cruel as the *Grave*.

Behold the Lord God shall feed his



like a he shall



gather the with his Arm,



and carry them in his



and shall gently lead those that are with

Behold the Lord God shall feed his *Flock* like a
Shepherd; he shall gather the *Lambs* with his Arm,
and carry them in his *Bosom*, and shall gently lead
those that are with *young*.

Even the

shall faint



and be weary, and the young



shall utterly fall: But they

that wait upon the **LORD** shall renew
their Strength; they shall mount up

with



as



they shall run, and not be weary; and
they shall walk, and not faint.

Even the *Youths* shall faint and be weary, and
the young *Men* shall utterly fall: But they that
wait upon the Lord shall renew their Strength; they
shall mount up with *Wings* as *Eagles*; they shall
run, and not be weary; and they shall walk, and
not faint.

The



in

the

knoweth

her appointed Times ; and the



and



observe the Time of their coming;

but my



know

not the Judgment of the LORD.

The *Stork* in the *Heaven* knoweth her appointed Times ; and the *Turtle*, *Crane*, and *Swallow* observe the Time of their coming ; but my *People* know not the Judgment of the Lord.

The



from our



is fallen : Woe unto us that we have
sinned ! For this our



is faint ; for these Things our



are dim.

The *Crown* from our *Head* is fallen : Woe unto
us that we have sinned ! For this our *Heart* is faint ;
for these Things our *Eyes* are dim.

The  said

Take thee a 

as sharp as a  and cause

it to pass upon thine



and upon thy



then take thee a



to weigh, and divide the Hair.

The *Lord* said : Take thee a *Knife*, as sharp as a *Razor*, and cause it to pass upon thine *Head* and upon thy *Beard* ; then take thee a *Balance* to weigh, and divide the Hair.

Nebuchadnezzar was driven from



and did eat Grafts, as the



and his Body was wet with the Dew of Heaven, until his Hairs were grown like



Feathers, and his

Nails like



Claws.

Nebuchadnezzar was driven from Men, and did eat Grafts as the Oxen, and his Body was wet with the Dew of Heaven, until his Hairs were grown like Eagle's Feathers, and his Nails like Birds' Claws.



said unto the

My GOD hath sent his



and hath shut the



Mouths, that they have not hurt me.

Daniel said unto the King: My God hath sent his Angel, and hath shut the Lions Mouths, that they have not hurt me.

For Sin shall the Land mourn, and every one that dwelleth therein shall

languish with the



of the and

with the of

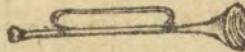


yea, the of the



also shall be taken away.

For Sin shall the land mourn, and every one that dwelleth therein shall languish, with the *Beasts of the Field*, and with the *Fowls of Heaven*; yea the *Fishes of the Sea* also shall be taken away.

Blow ye the  in Zion,
and found an Alarm in my holy



let all the

of the Land tremble : For the Day of
the Lord cometh, for it is

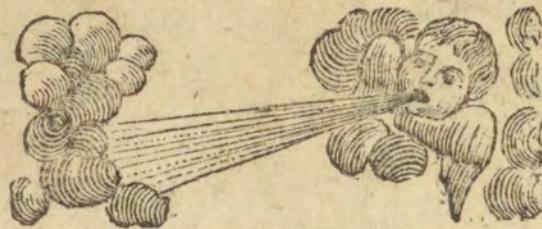
nigh at 

Blow ye the *Trumpet* in Zion, and found an A-
larm in my holy *Mountain* ; let all the *Inhabitants*
of the Land tremble : For the Day of the Lord
cometh, for it is nigh at *Hand*.

He that formed the



and createth the



and declareth unto what

is his Thought :



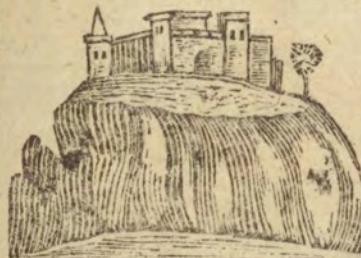
The LORD of Hosts is



his Name.

He that formed the *Mountains*, and createth the *Wind*, and declareth unto *Man* what is his *Thought*: The Lord *God of Hosts* is his Name.

The Pride of thine  hath de-
ceived thee : Thou that
dwellest in the Clefts of the Rock, whose



is high, that faith in

his Heart, Who shall bring me down
to the Ground ? Though thou exalt thy-

self as the  and make thy

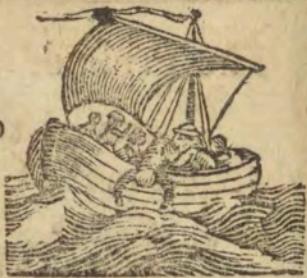


among the * * * *

thence will I bring thee down,
faith the Lord.

The Pride of thine *Hearth* hath deceived thee : Thou
that dwellest in the Clefts of the Rock, whose *Habit-
ation* is high, that faith in his Heart, who shall bring
me down to the Ground ? Though thou exalt thy-
self as the *Eagle*, and make thy *Nest* among the *Stars*,
thence will I bring thee down, faith the Lord.

The Mariners took up



and cast him into the Sea, and it ceased from raging. Now the LOR D had pre-

pared a great



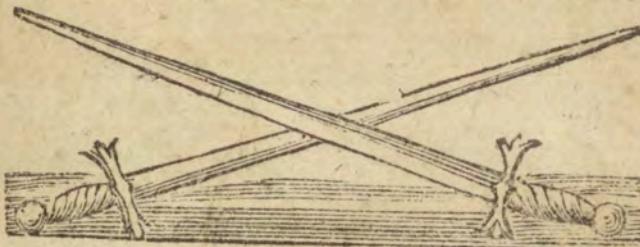
to swallow up Jonah, and he was in its Belly three Days and three Nights. Then he prayed unto the Lord, and it



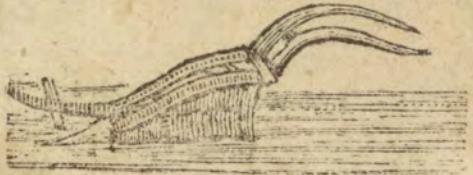
upon the dry Land.

The Mariners took up *Jonah*, and cast him into the Sea, and it ceased from raging. Now the Lord had prepared a great *Fish* to swallow up Jonah, and he was in its Belly three Days and three Nights. Then he prayed unto the Lord, and it *vomited out* *Jonah* upon the dry Land.

In the last Days they shall beat their



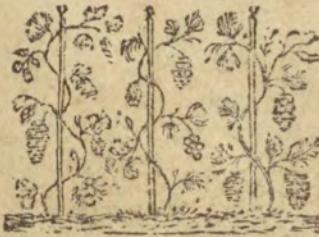
into and



their into



and every Man shall sit under his



and



and none shall make them afraid.

In the last Days they shall beat their *Swords* into *Plowshares*, and their *Spears* into *Hooks*; and every Man shall sit under his *Vine* and *Fig Tree*, and none shall make them afraid.

Behold upon the



that bringeth good Tidings,



that

Behold upon the *Mountains*, the *Feet* of a *Messenger*
that bringeth good Tidings, that *Peace* publisheth.

Their  are swifter than the

 and are more fierce

than the Evening 

Their  are many,

and shall come from far ; they shall

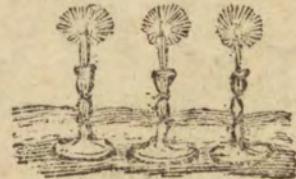
fly as the  hastening
to Meat.

Their *Horses* are swifter than the *Leopards*, and are more fierce than the *Evening Wolves* : Their *Horsemen* are many, and shall come from far ; they shall fly as the *Eagle* hastening to Meat.

I will search Jerusalem, saith the



with



and punish the



that are frozen in their Dregs ;

that say in their



The

Lord will neither do Good nor do Evil.

I will search Jerusalem, saith the *Lord*, with *Candles*, and punish the *Men* that are frozen in their Dregs ; that say in their *Hearts*, The *Lord* will neither do Good nor do Evil.

Thus faith the **LORD** : I will shake

the  and the 

and destroy the Strength of the King-
doms of the Heathen ; and I will over-

throw the 

and those that ride in them ; and the

s and



shall come down every one by the

 of his Brother.

Thus faith the Lord : I will shake the *Heavens* and
the *Earth*, and destroy the Strength of the Kingdoms
of the Heathen ; and I will overthrow the *Char-
iots* and those that ride in them ; and the *Horses* and
Men shall come down, every one by the *Sword* of
his Brother.

Rejoice greatly, O Daughter of



shout for Joy, O Daughter

of Jerusalem : Behold, thy



cometh unto thee : He is just, and
having Salvation ; lowly, and riding.

upon an



and upon a



the Foal of an



Rejoice greatly, O Daughter of Zion ; shout for Joy
O Daughter of Jerusalem : Behold, thy King cometh
unto thee: He is just, and having Salvation; lowly, and
riding upon an Ass, and upon a *Colt* the Foal of an Ass.

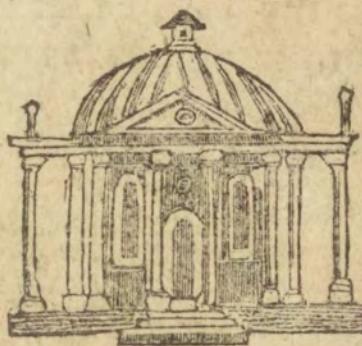
Behold I will send my



and he shall prepare the Way before me:

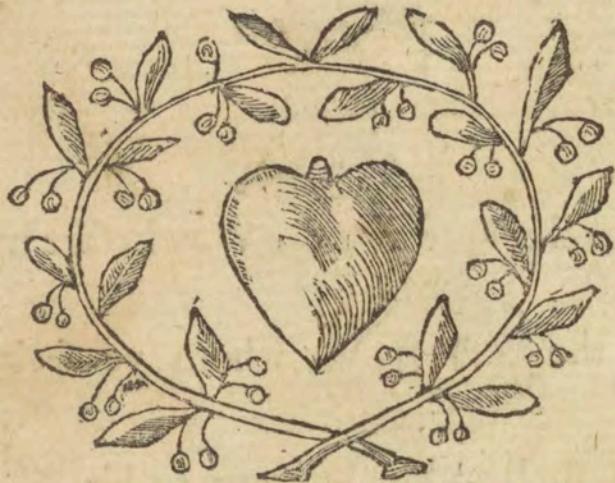
And the whom ye seek,

shall suddenly come to his

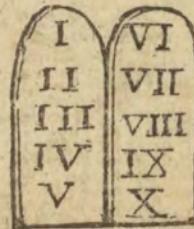


Behold, I will send my *Messenger* and he shall prepare the Way before me : And the *Lord* whom ye seek, shall suddenly come to his *Temple*.

My Son, as long as thou livest have God
before thine  and in thine



and let not thy Will be set to Sin, or
to transgress his



My Son, as long as thou livest have God before
thine Eyes, and in thine Heart; and let not thy Will
be set to Sin, or to transgres his Commandments.



anointed herself with
precious Ointment,

and put on all her Ornaments to de-
ceive Holofernes : Her



ravished his



her Beauty caught his



but she cut off his



Judith anointed herself with precious Ointment,
and put on all her Ornaments to deceive Holofernes:
Her Shoes ravished his Eyes, her Beauty caught his
Heart, but she cut off his Head.



created to be immortal, like



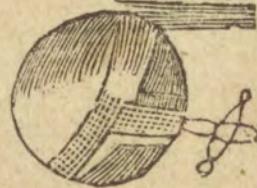
the Image of himself. But through the



's Envy



came into the



And

they that do hold of his Side, do find it.

God created Man to be immortal, like the Image of himself. But through the Devil's Envy Death came into the World; And they that do hold of his Side, do find it.

All comes from the **LORD**,



and



and



and

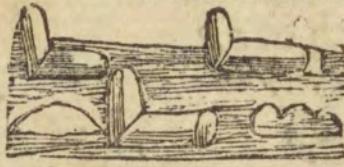


All comes from the Lord, *Prosperity and Adver-*
sity, Life and Death, Poverty and Riches.

Bow down thine  O LORD, to

hear us : Open thine 

and behold ; for the 

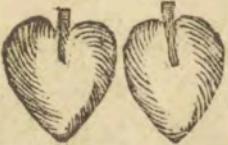
are in the  whose

Souls are taken from their Bodies, will give unto the LORD neither Praise nor



Bow down thine *Ear*, O Lord, to hear us : Open thine *Eyes*, and behold ; for the *Dead* that are in the *Graves*, whose Souls are taken from their Bodies, will give unto the Lord neither Praise nor *Righteousness*.

AZARIAS'S PRAYER, ver. 15, 16. 89

In contrite  and humble

Spirits let us be accepted : Like as in
the Burnt Offerings of



and  and



like as in ten thousands of fat

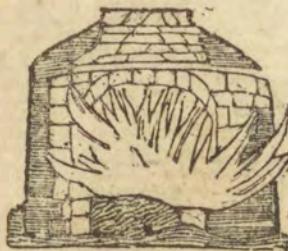


In contrite *Hearts* and humble Spirits let us be
accepted : Like as in the Burnt Offerings of *Goats*
and *Bullocks*, and like as in ten thousands of fat *Sheep*.

These three



as out of one  mouth, praised and
glorified GOD in the burning fiery



without being singed ; saying, Blessed
art thou, O LORD GOD of our Fathers,
thy Name is worthy to be praised and
exalted above all forever.

These three *Men*, as out of one *Mouth*, praised
and glorified God in the burning fiery *Furnace*,
without being singed ; saying, Blessed art thou, O
Lord God of our Fathers, thy Name is worthy to
be praised and exalted above all forever.



wept,

and lifted her  up toward
Heaven ; for her



trusted in the Lord.

Susanna wept, and lifted her Eyes up toward Heaven ; for her Heart trusted in the Lord.

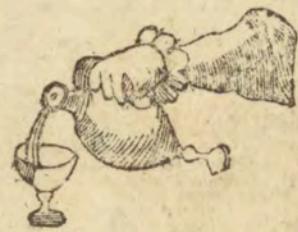
Thus said

the

of Bel :



Thou, O set on the



make ready, and shut the

and seal it with
thine own



Thus said the *Priests* of Bel : Thou, O King, set on the *Meat*, and the *Wine* make ready, and shut the *Door*, and seal it with thine own *Ring*.

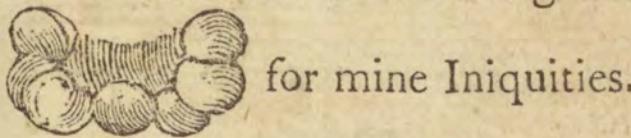
I have sinned above the Number
of the Sands of the



and my Transgressions,



multiplied, that I am not worthy to
behold and see the Height of



I am bowed down with many
that I cannot lift up mine Head,
neither have any Release.

I have sinned above the Number of the Sands of
the *Sea*; and my Transgressions, *O Lord*, are to mul-
tiplied, that I am not worthy to behold and see the
Height of *Heaven* for mine Iniquities. I am bow-
ed down with many *Iron Bands*, that I cannot lift
up mine head, neither have any Release.

Upon each there was



a strong of Wood,



fast girt, which held



XXXII fighting

besides the



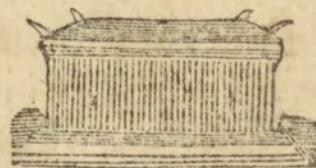
that ruled the Beast.

Upon each Elephant there was a strong Tower of Wood, fast girt, which held thirty two fighting Men, besides the Indian that ruled the Beast.

The Maccabees having cleansed the



they made another



and lighted the and



placed the in Order



on the Altar.

The Maccabees having cleansed the *Temple*, they made another *Altar*, and lighted the *Lamps*, and placed the *Shew Bread* in Order on the Altar.

The

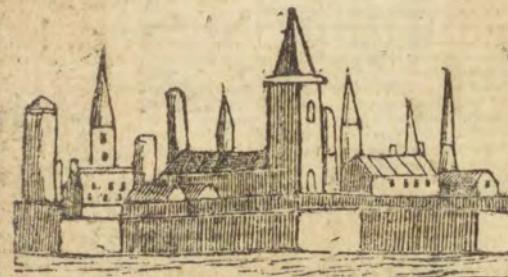


said to the

that were watching
their



by Night : Fear not ; for, behold, I
bring you good Tidings, which shall be
to all People great Joy. For unto you
is born this Day, in the



of
a Saviour, which is Christ the Lord.

The *Angel* said to the *Shepherds* that were watch-
ing their *Sheep* by Night : Fear not ; for, behold, I
bring you good Tidings, which shall be to all People
great Joy. For unto you is born this Day, in the
City of *David*, a Saviour, which is Christ the Lord.

The Shepherds came with Haste,
and found



and



and the Babe lying in a



The Shepherds came with Haste, and found Ma-
ry and Joseph, and the Babe lying in a Manger.

When the wise Men from the East were

come into the



where the young Child was with Mary his Mother, they fell down and



him: And, when

they had opened their Treasures, they presented unto him



When the wise Men from the East were come into the *House* where the young Child was with Mary his Mother, they fell down and *worshipped* him: And, when they had opened their Treasures they presented unto him *Gifts*.



said : O Jerusalem, how

often would I have gathered thy



together, even as a



gathereth her



under

her



and ye would not !

Jesus said : O Jerusalem, how often would I have gathered thy Children together, even as a Hen gathereth her Chickens under her Wings, and ye would not !

JESUS said unto his



It is easier for a



to go through the Eye of a ————— than for them that trust in



to enter into the Kingdom of God.

Jesus said unto his *Disciples*, It is easier for a *Camel* to go through the Eye of a *Needle*, than for them that trust in *Riches* to enter into the Kingdom of God.

The Kingdom of  is like
a Grain of Mustard Seed, which a Man
took and sowed in his



and it grew, and waxed a great



and the



of the Air made



in the  of it.

The Kingdom of *God* is like a Grain of Mustard Seed, which a Man took and sowed in his *Garden*; and it grew and waxed a great *Tree*, and the *Fowls* of the Air made *Nests* in the *Branches* of it.



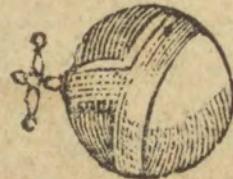
feeth



coming unto him, and saith,
Behold the



which taketh away the Sin of the



John seeth Jesus coming unto him, and saith, Behold the Lamb of God, which taketh away the Sin of the World.

Judas came at the Head of a great



and drew near unto Jesus, and said,

Hail, Master, and

him.



Then they took Jesus and bound him,
and led him to the High Priest's



Judas came at the Head of a great *Multitude*, and
drew near unto Jesus, and said, Hail, Master, and
kissed him. Then they took Jesus and bound him,
and led him to the High Priest's *House*.

Pilate took Jesus,

and



him. And the

Soldiers plaited a Crown of Thorns

and put it on his



and they put on him a purple Robe ; and said, Hail, King of the Jews. And they



him, and smote him with their Hands.

Pilate took Jesus, and scourged him. And the Soldiers plaited a Crown of Thorns and put it on his Head, and they put on him a purple Robe ; and said, Hail King of the Jews. And they mocked him, and smote him with their Hands.

The Soldiers took



and led him away.

And he bearing his



went forth into a Place called the Place
of a Skull, or Golgotha, where they



him, and two other with him.

The Soldiers took Jesus and led him away. And he bearing his Cross, went forth into a Place called the Place of a Skull, or Golgotha ; where they crucified him, and two other with him.

Joseph and Nicodemus took the



of JESUS from the Crofs, wrapped it

in clean and laid



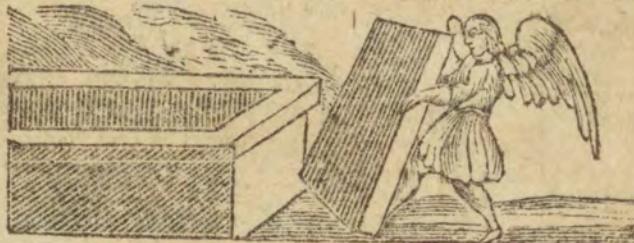
it in a new



wherein never Man before was laid.

Joseph and Nicodemus took the *Body* of Jesus from the Crofs, wrapped it in clean *Linen*, and laid it in a new *Sepulchre*, wherein never Man before was laid.

When the Women came unto the



and being much amazed at not finding the Body of the **LORD JESUS**, behold,

two suddenly



stood by them in shining Garments, who said, Why seek ye the Living among the Dead ? He is not here, but is



When the Women came unto the Sepulchre, and being much amazed at not finding the Body of the Lord Jesus, behold, two Angels suddenly stood by them in shining Garments, who said, Why seek ye the Living among the Dead ? He is not here, but is risen.

The LORD



led his



out as far as Bethany ; and he lifted up
his  and blessed them.

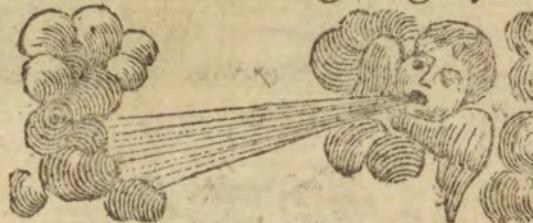
And it came to pass while he blessed
them, he was parted from them, and
carried up into



The Lord Jesus Christ led his Disciples out as far
as Bethany ; and he lifted up his Hands and blessed
them. And it came to pass, while he blessed them,
he was parted from them, and carried up into Heaven.

On the Day of Pentecost there came a

Sound from  as of
a rushing mighty



and

it filled all the House where the



were sitting.

And there appeared unto them cloven Tongues like as of Fire, and it sat upon each of them : And they were all filled

with the



On the Day of Pentecost there came a Sound from *Heaven* as of a rushing mighty *Wind*, and it filled all the House where the *Disciples* were sitting. And there appeared unto them cloven Tongues like as of Fire, and it sat upon each of them : And they were all filled with the *Holy Ghost*.

They cast



out of the City, and



him;

and the Witnesses laid down their
Clothes at the Feet of a young



whose Name was Saul.

They cast *Stephen* out of the City, and *stoned* him;
and the Witnesses laid down their Clothes at the
Feet of a young *Man*, whose Name was *Saul*.

The Kingdom of  is not

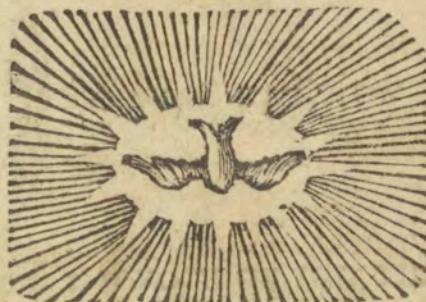
Meat and Drink ; but



and



and Joy in the



The Kingdom of *God* is not Meat and Drink ; but
Peace, and Righteousness, and Joy in the *Holy Ghost*.

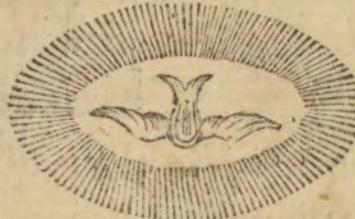
Know ye not that your



is the



of the



which is in

you, which ye have of



and ye are not your own : For ye are
bought with a Price.

Know ye not that your Body is the *Temple of the Holy Ghost* which is in you, which ye have of God, and ye are not your own? For ye are bought with a Price.

And as we have borne the
of the Earthly,



so shall we bear the
of the Heavenly.



We shall not all sleep, but we shall all
be changed, in a Moment, in the
Twinkling of an at the last Trump:
For the shall sound, and

the shall be raised up



incorruptible, and we shall be changed.

And as we have borne the *Image* of the earthly, so
shall we bear the *Image* of the heavenly. We shall
not all sleep, but we shall all be changed, in a Mo-
ment, in the Twinkling of an *Eye*, at the last Trump:
For the *Trumpet* shall sound, and the *Dead* shall be
raised up incorruptible, and we shall be changed.

Come out from among the



s, and be ye separate,

faith the Lord, and touch not the unclean Thing ; and I will receive

you, and be a



unto

you, and ye shall be my



and



Come out from among the *Unbelievers*, and be ye separate, saith the Lord, and touch not the unclean Thing ; and I will receive you, and be a *Father* unto you, and ye shall be my *Sons* and *Daughters*.

If any of you having a



should ask his



for will he give

him a Or if he

ask a will he give

him a Or if he

shall ask an will he offer

him a to bite him ?

If any of you having a *Son* should ask his *Father* for *Bread*, will he give him a *Stone* ? Or if he ask a *Fish*, will he give him a *Serpent* ? Or if he shall ask an *Egg*, will he offer him a *Scorpion* to bite him ?

Wherefore the



was our



to bring us unto



that we

might be justified by



Wherefore the *Law* was our *Schoolmaster* to bring us unto *Christ*, that we might be justified by *Faith*.

Put on the whole  of God;

having on the Breastplate of Righteousness: Above all, taking the

 of Faith, wherewith ye

shall be able to quench all the fiery

 of the Wicked. And

take the  of Salvation, and

the  of the Spirit, which is the Word of God.

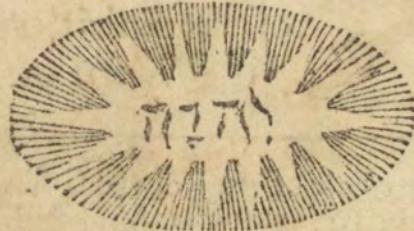
Put on the whole *Armour* of God; having on the Breastplate of Righteousness: Above all, taking the *Shield* of Faith, wherewith ye shall be able to quench all the fiery *Darts* of the Wicked. And take the *Helmet* of Salvation, and the *Sword* of the Spirit, which is the Word of God.



obey your



in all Things : For this is well
pleasing unto the



Children, obey your Parents in all Things : For
this is well pleasing unto the Lord.

Now we beseech you,



that ye acknowledge them which



among you, and are

over you in the  and admon-

ish you ; and to esteem them very highly



for their Work's Sake.

And be at Peace among yourselves.

Now we beseech you, *Brethren*, that ye acknowledge them which *labour* among you, and are over you in the *Lord*, and admonish you ; and to esteem them very highly in *Love* for their *Worke's Sake*. And be at Peace among yourselves.

The Lord



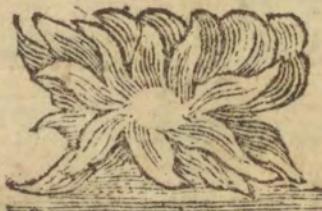
shall be revealed from



with his mighty



in flaming



taking

Vengeance on them that know not God.

The Lord *Jesus* shall be revealed from *Heaven*, with his mighty *Angels*, in flaming *Fire*, taking *Vengeance* on them that know not God.

Thou shalt not muzzle the

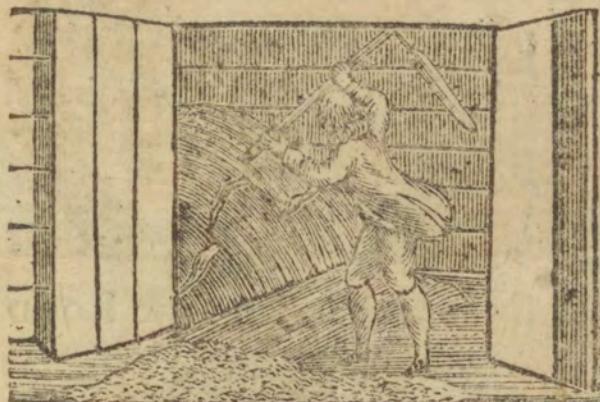


of the



that

treadeth out the Corn : And, The



is worthy of his Reward.

Thou shalt not muzzle the *Mouth* of the *Ox* that
treadeth out the *Corn* : And, The *Labourer* is wor-
thy of his Reward.

Flee from the Lusts of Youth, and
follow after



and
with them that call on the LORD

out of a pure



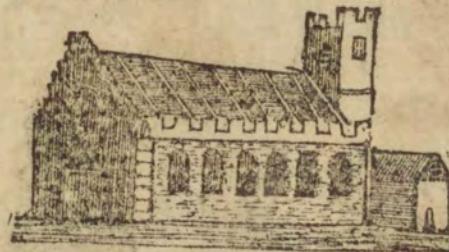
Flee from the Lusts of Youth, and follow after
Righteousness, Faith, Charity, and Peace, with them
that call on the Lord out of a pure Heart.

A



must be blameless, as

the



Steward

of



not self will-

ed, not soon angry, not given to Wine,
no Striker, not given to filthy Lucre ;
but one that loveth Goodness.

A *Bishop* must be blameless as the *Church Steward* of *God* ; not self willed, not soon angry, not given to Wine, no Striker, not given to filthy Lucre ; but one that loveth Goodness.

I give Thanks to my



making Mention of thee always in my
Prayers, when I hear of thy



and



which thou hast toward the LORD



I give Thanks to my God, making Mention of thee
always in my Prayers, when I hear of thy Love
and Faith, which thou hast toward the Lord Jesus.

Lay hold upon the



that is set before us, as a sure and
stedfast



of the Soul.

Lay hold upon the *Hope* that is set before us, as a
sure and stedfast *Anchor of the Soul*.

Blessed is the  that endureth

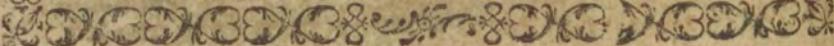


For when he is tried, he shall receive the



of Life, which the **LORD** hath promised to them that love him.

Blessed is the *Man* that endureth *Temptation*: For when he is tried, he shall receive the *Crown of Life*, which the Lord hath promised to them that love him.



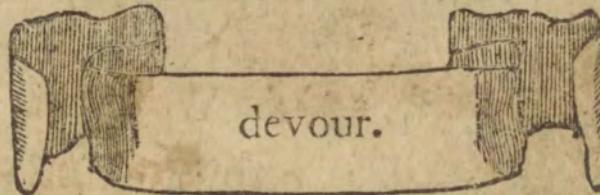
Be sober, be vigilant ; because your
Adversary the



walketh about, as a roaring



seeking whom he may



devour.

Be sober, be vigilant ; because your Adversary
the *Devil* walketh about, as a roaring *Lion*, seeking
whom he may devour.

The Day of the **LORD** will come as a



in the Night ;

in the which the



shall

pass away with a great Noise, and the



shall melt with fervent Heat, the



also, and the Works that are

therein shall be burnt up.

The Day of the Lord will come as a *Thief* in the Night ; in the which the *Heavens* shall pass away with a great Noise, and the *Elements* shall melt with fervent Heat, the *Earth* also, and the Works that are therein shall be burnt up.

My little



these Things I write unto you,
that ye sin not.

And if any sin; we have



an Advocate with the Father,



the Righteous.

My little *Children*, these Things I write unto you,
that ye sin not. And if any *Man* sin, we have an Ad-
vocate with the Father, *Jesus Christ* the Righteous.



faith :

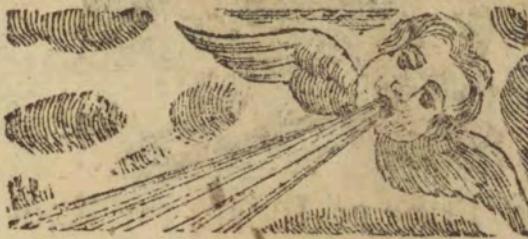
I have no greater Joy than to hear
that my



walk in Truth.

John saith : I have no greater Joy than to hear
that my Children walk in Truth.

The Ungodly are as
without Water, carried about by the



like unfruitful



twice dead, and plucked up by the



raging Waves of the

Sea, wandering *

* * * *

* * * *

The Ungodly are as *Clouds* without Water, carried about with the *Wind*; like unfruitful *Trees* twice dead, and plucked up by the *Roots*; raging *Waves* of the *Sea*, wandering *Stars*.

Behold, the



of the Tribe of Judah, the Root of



harp prevailed to open the



and to loose the seven



thereof.

Behold, the *Lion* of the Tribe of Judah, the Root of *David*, hath prevailed to open the *Book*, and to loose the seven *Seals* thereof.

Be thou faithful

unto and I will



give thee a of



Be thou faithful unto *Death*, and I will give thee
a *Crown of Life*.

I John saw the holy



new Jerusalem, coming down from
God out of Heaven, prepared as a

adorned for her



I John saw the holy City, new Jerusalem, coming
down from God out of Heaven, prepared as a *Bride*
adorned for her *Husband*.

On the INCOMPARABLE TREASURE of the HO-
LY SCRIPTURES.

HERE is the Spring where Waters flow,
To quench our Heat of Sin :
Here is the Tree where Truth doth grow,
To lead our Lives therein :
Here is the Judge that stints the Strife,
When Men's Devices fail :
Here is the Bread that feeds the Life,
That Death cannot affail.
The Tidings of Salvation dear,
Comes to our Ears from hence :
The Fortref of our Faith is here,
And Shield of our Defence.
Then be not like the Hog that hath
A Pearl at his Desire,
And takes more Pleasure in the Trough
And wallowing in the Mire.
Read not this Book in any Case,
But with a single Eye ;
Read not but first desire God's Grace,
To understand thereby.
Pray still in Faith with this respect,
To fructify therein,
That Knowledge may bring this Effect,
To mortify thy Sin.
Then happy thou in all thy Life,
What so to thee befals,
Yea doubly happy shalt thou be,
When God by Death thee calls.

St. MATTHEW, the EVANGELIST.



THIS Evangelist, we are told, was born at *Nazareth*, the Place where our blessed Saviour resided, and was the Son of *Alpheus* and *Mary*, Kinswoman to the blessed Virgin: His Occupation was that of a Publican, or Tax Gatherer to the *Romans*, an Office detested by the Generality of the *Jews*. After his Election to the Apostleship, he continued with the rest until the Ascension of his great and beloved Master. After which for the first eight Years at least, he preached in different Places of *Judea*; then travelled into several Parts, preaching the *Gospel*, especially *Ethiopia*, where he suffered Martyrdom, at a City called *Naddabar*; but by what Kind of Death is not certainly known, though the general Opinion is that he was slain with an Halbert.

St. MARK, the EVANGELIST.



THIS Evangelist was descended from Jewish Parents, and supposed to have been converted by some of the Apostles ; perhaps by St. Peter, whom he constantly attended in his Travels ; but however this be, he preached in *Italy* and at *Rome*, where he wrote the Gospel which is called after his Name. — We are told by *Eusebius*, that he was sent by St. Peter into *Egypt* to preach the Gospel, and having planted a Church in *Alexandria*, the idolatrous Inhabitants entered it while he was performing Divine Service, and binding his Feet with cords, dragged him through the Streets to a Precipice near the Sea, leaving him there in a Prison for that Night. The next Morning they dragged him about in the same Manner, until he expired, and afterwards burnt his mangled Body.



ST. Luke was born at *Antioch*, the Metropolis of *Syria*, and travelled for Improvement into several Parts of *Greece* and *Egypt*, where he became particularly skilled in *Physick*, which he made his Profession; and was also famous for his Dexterity in Painting. He became the inseparable companion of St. *Paul* in all his Travels, and constant Fellow Labourer in the Work of the Ministry, who calls him the *beloved Physician*. The Time or Manner of his Death is not very well agreed on by the Ancients; but some assert, that after coming into *Greece* he successfully preached the Gospel, until at last a Party of Infidels opposing his Doctrines, they dragged him from the Place where he was preaching, and hung him on an Olive Tree, in the 80th, or, according to St. *Jerome*, in the 84th Year of his Age.



THIS beloved Disciple of our Lord was a Native of Galilee, the Son of Zebedee and Salome, and Brother of James the Great.—After the Ascension of our blessed Saviour, he applied himself to propagating Christianity, and founded many Churches in Asia; but being accused as a Subverter of the Religion of the Empire, he was sent bound to Rome, by Order of the Emperour Domitian and thrown into a Caldron of boiling Oil; but was taken out unhurt.—This not being sufficient to convince this cruel Emperour, or abate his Fury, he ordered him to be transported to the Island of Patmos, where he wrote his Book of Revelations. After the Death of Domitian, his Successor recalled those that had been banished, and St. John returned again to Asia, and fixed his Seat at Ephesus, until Death put an End to all his Toils and Sufferings, in the 98th Year of his Age.



A H Y M N.

B EHOLD the Glories of the Lamb,
Amidst his Father's Throne :
Prepare new Honours for his Name,
And Songs before unknown.

Let Elders worship at his Feet,
 The Church adore around,
 With Vials full of Odours sweet,
 With Harps of sweetest Sound.

Those are the offer'd Prayers of Saints,
 And these the Hymns they raise :
 Jesu is kind to our Complaints,
 He loves to hear our Praise.

Now to the Lamb that once was slain,
 Be endless Blessings paid ;
 Salvation, Glory, Joy remain,
 Forever on thy Head.

Thou hast redeem'd our Souls with Blood,
 Hast set the Pris'ners free ;
 Hast made us Kings and Priests to God,
 And we shall reign with thee.

The Worlds of Nature and of Grace
 Are put beneath thy Pow'r ;
 Then shorten these delaying Days,
 And bring the promis'd Hour.

A PRAYER for the true Use of the HOLY SCRIPTURES.

O GRACIOUS God and most Merciful Father, who
 hast vouchsafed unto us the rich and precious
 Jewel of thy Holy Word, assist us with thy Spirit,
 that it may be written in our Hearts to our everlasting
 Comfort, to reform us, to renew us according to
 thine own Image, to build us up, and edify us into
 the perfect Building of thy Christ, sanctifying and
 increasing in us all heavenly Virtues. Grant this, O
 heavenly Father, for Jesus Christ's Sake. *Amen.*



QUESTIONS and ANSWERS out of the
HOLY SCRIPTURES.

Question. *W*HO was the first Man?

Answer. Adam.

Q. Who was the first Woman? A. Eve.

Q. Of what did God make Man?

A. Of the Dust of the Earth.

Q. Of what did God make Woman?

A. Of one of the Man's Ribs.

Q. Where did Adam and Eve dwell?

A. In Paradise.

Q. What cast Adam and Eve out of Paradise ?

A. Sin.

Q. Who was the best Man ?

A. The Man JESUS CHRIST.

Q. Who was the Man after God's own Heart ?

A. David.

Q. Who was the wisest Man ?—A. Solomon.

Q. Who wrote the Scriptures ?

A. Holy Men of God, inspired by the Holy Ghost.

Q. Who was the first Martyr after Jesus Christ ?

A. St. Stephen.

Q. What was his death ?—A. He was stoned.

Q. Where was Christ born ?—A. In Bethlehem.

Q. Who was the Mother of our Lord Jesus Christ ?

A. The Virgin Mary.

Q. Who was the reputed Father of our Lord Jesus Christ ?

A. Joseph, a Carpenter.

Q. Who betrayed his Lord and Master ?

A. Judas Iscariot.

Q. What did he betray him for ?

A. For the Love of Money ; which is the Root of all Evil.

Q. What became of Judas after he had betrayed Christ ?

A. He went and hanged himself.

Q. Who denied Christ ?—A. Peter.

Q. What became of Peter after he denied Christ ?

A. He went out and wept bitterly.

Q. Who killed Abel ?—A. Cain.

Q. Who was the first Martyr ?—A. Abel.

Q. Who was the oldest Man ?—A. Methusalem.

Q. Who was preserved in the Ark when God drowned the World ?

A. Noah and his Wife, his three Sons, Shem, Ham and Japheth, and their Wives.

Q. Who wrestled with God ?—A. Jacob.

Q. What was his Name after he wrestled with God ?

A. Israel.

Q. How many Sons had Jacob ?

A. Twelve, of whom came the twelve Tribes of Israel.

Q. What were their Names ?

A. Reuben, Simeon, Levi, Judah, Issachar, Zebulon, Joseph, Benjamin, Dan, Naphtali, Gad, and Asher, these were the twelve Tribes.

Q. Who was the faithfulest Man ?

A. Abraham, who is called the Father of the Faithful.

Q. Who was the meekest Man ?—**A.** Moses.

Q. Who was the most hard hearted Man ?

A. Pharaoh.

Q. Who condemned Christ ?—**A.** Pontius Pilate.

Q. Who crucified Christ ?—**A.** The bloody Jews.

Q. Out of whom did Christ cast seven Devils ?

A. Mary Magdalen.

Q. Who was the beloved Disciple of Jesus ?

A. John.

Q. Who forsook Christ for the Love of the World ?

A. Demas.

Q. Who are the best Children ?

A. They that fear God and keep his Commandments, and obey their Parents.

Q. Who are the worst Children ?

A. They that lie, swear, steal, break the Sabbath, despise God, and keep not his holy Commandments.

Q. What becomes of the Wicked when they die ?

A. They are cast into Hell, there to be tormented with the Devil and his Angels.

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